

100516

When recorded mail to:

City Clerk's Office
 City of Riverside
 City Hall, 3711 Orange St.
 Riverside, California 92501

DOCUMENTARY TRANSFER TAX

\$ / / None

Signature

CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD

AUG 18 1975

30 Min. Post-Office

At Request of
CITY CLERK

Book 1975, Page 100516

Recorded in Official Record
of Riverside County, California

W.H. Dalglish Recorder

FEES \$

FOR RECORDER'S OFFICE USE ONLY

8467

EASEMENT

APPROVED AS TO FORM

Barbara J. Jones
 ASS. CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

Mc KEON CONSTRUCTION, a California corporation

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____
sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of Lot 3 in Block 37 of the Lands of the Riverside Land & Irrigating Company, as shown by map on file in Book 1 of Maps, at page 70 thereof, Records of San Bernardino County, California, lying within a strip of land 12.00 feet in width, the centerline of which is described as follows:

Commencing at the most easterly corner of said Lot 3;

Thence North 34° 16' 57" West along the northeasterly line of said Lot 3, a distance of 449.05 feet to an intersection with the southerly line of that certain parcel of land conveyed to the State of California by deed recorded February 25, 1958 as Instrument No. 13769 of Official Records of Riverside County, California;

Thence South 67° 13' 10" West along said southerly line, a distance of 138.79 feet to a point therein for the TRUE POINT OF BEGINNING;

Thence South 34° 16' 57" East, a distance of 158.18 feet;

Thence South 67° 13' 10" West, a distance of 222.50 feet to the end of this centerline description.

The sidelines of said strip of land shall be prolonged or shortened so as to terminate northerly in a line having a bearing of North 67° 13' 10" East and westerly in a line having a bearing of North 22° 46' 50" West.

DESCRIPTION APPROVAL

W.H. Dalglish
 by *W.H. Dalglish* 8/17/75
 Recorder

8467

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Mc KEON CONSTRUCTION,
a California corporation

Dated 8-18-75

BY Frank Newberry
Vice Pres.

BY Rachel K. Robbins
ASST. SEC

STATE OF CALIFORNIA,

COUNTY OF San Diego

ss.

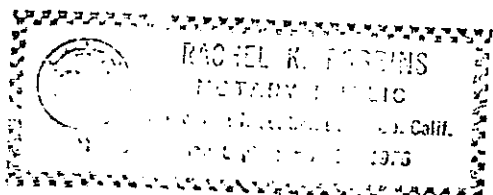
ON August 18, 1975,
before me, the undersigned, a Notary Public in and for said State, personally appeared

Frank Newberry, known to me to be the
Vice President

of the McKeon Construction
the Corporation that executed the within Instrument, known to me to be the person who
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
to me that such Corporation executed the same.

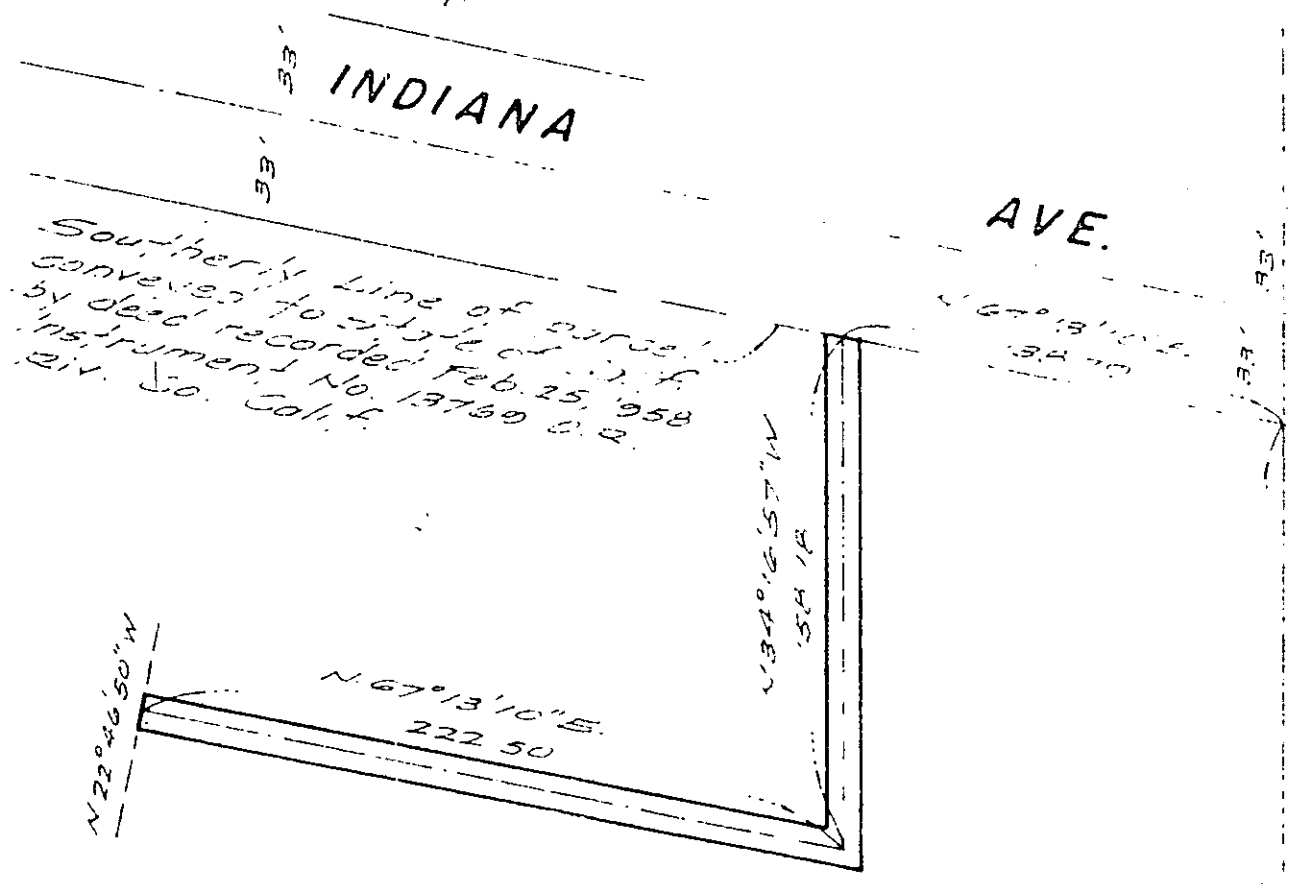
WITNESS my hand and official seal.

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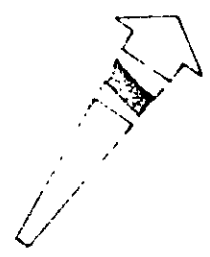


R. L. & I. CO.

M.B. 1, 70 S.B. CO. TR. 3

3

BLOCK 37



6

Most easterly
cor. Lot 3

CITY OF RIVERSIDE, CALIFORNIA

4/56

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

75-98

SCALE 1"=60'

DRAWN BY

DATE 7/16/75

TRACT NO. 6070-1

8467